

AN ORDINANCE

98882

ACCEPTING THE PROPOSAL SUBMITTED BY WHEELED COACH INDUSTRIES, INC., UTILIZING THE TEXAS BUYBOARD, TO PROVIDE THE CITY OF SAN ANTONIO FIRE DEPARTMENT WITH FIFTEEN (15) AMBULANCES FOR A TOTAL AMOUNT OF \$1,148,900.00.

\* \* \* \* \*

**WHEREAS**, a proposal was submitted by Wheeled Coach Industries, Inc., to provide the City of San Antonio Fire Department with fifteen (15) ambulances for a total amount of \$1,148,900.00; and

**WHEREAS**, this contract will provide fifteen (15) type I ambulances which will be utilized by the Emergency Medical Services Division in support of their advanced life support program; and

**WHEREAS**, the ambulances will be provided by Wheeled Coach Industries, Inc., utilizing a contract procured by the Texas Local Government Purchasing Cooperative ("TLGPC"); and

**WHEREAS**, this purchase meets the requirements under the terms of the Interlocal Participation Agreement with the TLGPC approved by ordinance 97097 passed and approved on January 30, 2003; **NOW THEREFORE:**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The proposal of Wheeled Coach Industries, Inc., in the amount of \$1,148,900.00 to provide the City of San Antonio Fire Department with fifteen (15) ambulances is hereby accepted. A copy of the bid tabulation sheet and proposal are attached hereto and incorporated herein for all purposes as Attachment A.


**SECTION 2.** Funds in the amount of \$1,148,900.00 are authorized to be encumbered in Fund 72-000000 (Equipment Renewal and Replacement Fund) in Index Code 531210 entitled "EMS Vehicle Purchases" when a purchase order is issued and made payable to Wheeled Coach Industries, Inc.

**SECTION 3.** The financial allocations in this Ordinance are subject to approval by the Director of Finance, City of San Antonio. The Director may, subject to concurrence by the City Manager or the City Manager's designee, correct allocation to specific Index Codes and Fund Numbers as necessary to carry out the purpose of this Ordinance.

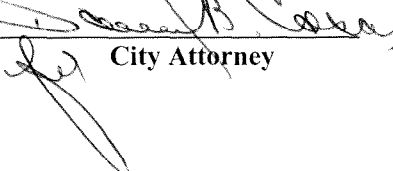
**SECTION 4.** This ordinance shall take effect March 7, 2004.

**PASSED AND APPROVED** this 26<sup>th</sup> day of February, 2004.



ATTEST:   
City Clerk

M A Y O R  
EDWARD D. GARZA

APPROVED AS TO FORM:   
City Attorney